

APPLICATION FOR BENEFICIAL WATER USE PERMIT

Use for groundwater in excess of 35 GPM or 10 Acre-Feet
per year and all surface water.

INSTRUCTIONS

Use one application for each source of supply or each development. Check all appropriate boxes and fill in each blank. If any question is not applicable, enter NA. If more space is needed, attach additional sheets. The information required in the Form 600 A or B Criteria Addendum must be submitted with this application.

A MAP MUST ACCOMPANY THIS APPLICATION AS INSTRUCTED UNDER ITEM 11.

Complete the application and submit it with the appropriate filing fee to the Water Resources Regional Office nearest you. Their addresses are listed on the back. The form will be returned if any of the pertinent information is incomplete.

FILING FEE: \$200.00

FOR DEPARTMENT USE ONLY

Application No. _____ Basin _____
Priority Date _____, 19____
Time _____ AM / PM
Rec'd By _____
Fee Rec'd _____
Check No. _____
Transmittal No. _____
Refund _____

1. **NAME OF APPLICANT** _____

Mailing address _____

City _____ State _____ Zip _____

Home Phone _____ Other Phone _____

2. **SOURCE OF WATER SUPPLY:**

☐ Well

☐ Developed Spring

☐ Lake Name _____ Tributary to _____

☐ Stream Name _____ Tributary to _____

☐ Unnamed Source - Tributary to _____

☐ Closed Basin (A closed basin results when water drains into a depression, lake, etc. from which water escapes only by evaporation.)

3. **POINT OF DIVERSION** (Describe the location to the nearest 10 acres)

_____ 1/4 _____ 1/4 _____ 1/4 Section _____ Township _____ N/S Range _____ E/W _____ County

Lot _____ Block _____ Tract No. _____ Subdivision Name _____

Government Lot _____

_____ 1/4 _____ 1/4 _____ 1/4 Section _____ Township _____ N/S Range _____ E/W _____ County

Lot _____ Block _____ Tract No. _____ Subdivision Name _____

Government Lot _____

4. **MEANS OF DIVERSION:**

☐ Headgate

☐ Pump

☐ Well _____ Depth in Feet _____

_____ Rated Capacity (GPM or CFS)

☐ Pipeline _____ Size _____

_____ Horsepower

☐ Dam

_____ Lift in Feet

☐ Pit

☐ Other _____

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

48 N. LAST CHANCE GULCH P.O. BOX 201601 HELENA, MT 59620-1601 444-6610



5. **RESERVOIR** (See formulas below for computing capacity)

- ☐ Drainage device will be installed
☐ Existing Reservoir
☐ Proposed New or Enlarged Reservoir
☐ Reservoir will be located away from source

Capacity _____ acre-feet
Capacity _____ acre-feet

Location: _____ 1/4 _____ 1/4 _____ 1/4 Section _____ TWP _____ N/S RGE _____ E/W

PIT: Surface Area _____ x Maximum Depth _____ x 0.5 = _____ Acre-Feet
Acres Feet Capacity

DAM: Surface Area _____ x Maximum Depth _____ x 0.5 = _____ Acre-Feet
Acres Feet Capacity

6. **PERIOD OF APPROPRIATION** (The period during the year when the water will be diverted, impounded, or withdrawn from the source.)

_____ to _____ Inclusive Each Year
Month / Day Month / Day

7. **PROPOSED BENEFICIAL USE**

- ☐ Domestic: Number of Families to be Supplied _____
☐ Stock: Maximum Number and Type _____
☐ Other: _____
☐ Irrigation:: ☐ Sprinkler - Type _____ ☐ Contour Ditch ☐ Other _____
☐ Border Dike ☐ Waterspreading/Spreader Dike

Crops to be grown: _____

If this water will be used on land already irrigated, indicate the water rights applicable to the existing irrigation.

Claim No. _____

Permit No. _____

Certificate No. _____ Other _____

8. **PLACE OF USE**

County _____ Subdivision Name _____

Irrigation

New (N) or Supplemental (S)

_____ Acres Lot _____ Block _____ 1/4 _____ 1/4 _____ 1/4 Section _____ TWP _____ N/S RGE _____ E/W N-S
_____ Acres Lot _____ Block _____ 1/4 _____ 1/4 _____ 1/4 Section _____ TWP _____ N/S RGE _____ E/W N-S
_____ Acres Lot _____ Block _____ 1/4 _____ 1/4 _____ 1/4 Section _____ TWP _____ N/S RGE _____ E/W N-S
_____ Acres Lot _____ Block _____ 1/4 _____ 1/4 _____ 1/4 Section _____ TWP _____ N/S RGE _____ E/W N-S
_____ Acres Lot _____ Block _____ 1/4 _____ 1/4 _____ 1/4 Section _____ TWP _____ N/S RGE _____ E/W N-S
_____ Acres Lot _____ Block _____ 1/4 _____ 1/4 _____ 1/4 Section _____ TWP _____ N/S RGE _____ E/W N-S
_____ Acres Lot _____ Block _____ 1/4 _____ 1/4 _____ 1/4 Section _____ TWP _____ N/S RGE _____ E/W N-S

_____ TOTAL ACRES

Non - Irrigation

Purpose of use _____ if same as Point of Diversion, CHECK ☐

_____ 1/4 _____ 1/4 _____ 1/4 Section _____ TWP _____ N/S RGE _____ E/W County _____

Lot _____ Block _____ Tract No. _____ Government Lot _____

Purpose of use _____ if same as Point of Diversion, CHECK ☐

_____ 1/4 _____ 1/4 _____ 1/4 Section _____ TWP _____ N/S RGE _____ E/W County _____

Lot _____ Block _____ Tract No. _____ Government Lot _____

9. **AMOUNT OF WATER, PURPOSE OF USE (IRRIGATION, STOCK, DOMESTIC, OTHER), AND PERIOD OF USE**

_____ CFS GPM up to _____	Acre-Feet	for _____	Use	from _____	Month/Day	to _____	Month/Day
_____ CFS GPM up to _____	Acre-Feet	for _____	Use	from _____	Month/Day	to _____	Month/Day
_____ CFS GPM up to _____	Acre-Feet	for _____	Use	from _____	Month/Day	to _____	Month/Day

TOTAL AMOUNT REQUESTED _____ CFS
GPM UP TO _____ ACRE-FEET PER YEAR.

10. **PROPOSED COMPLETION PERIOD**

_____ Years How many years will be needed to complete the project and put the water to use **after** the permit is received?
(NOTE: The water use must not begin until a permit is received.)

11. **LOCATION MAP**

A map showing the following items **must** accompany this application. An ASCS aerial photo or USGS topographic map may be used.

- | | | |
|--------------------------------|--|---|
| a) Section Corners and Numbers | c) Point of Diversion | e) Location of Conveyance Ditch, Pipeline, etc. |
| b) Township and Range Numbers | d) Place of Use (Irrigated Acres, Stock Tanks, etc.) | |

12. **REMARKS** (Provide any additional information to explain the proposed appropriation.)

13. **ARE YOU REPRESENTED BY COUNSEL?**

☐ **YES** (complete the following)

☐ **NO** (go on to no. 14)

NAME OF COUNSEL _____

Mailing address _____

City _____ State _____ Zip _____

Phone _____

14. **AFFIDAVIT**

I affirm that statements appearing here are to the best of my knowledge true and correct. I also affirm I have possessory interest in the property where the water is to be put to beneficial use and if applicable, exclusive property rights in the groundwater development or the written consen of the person with those rights.

Applicant's Signature _____ Date _____

_____ Date _____

Subscribed and sworn before me this _____ day of _____, 19____



Notary's Signature _____

Notary for the State of _____

Residing at _____

My commission expires _____

WATER RESOURCES REGIONAL OFFICES

Billings

1537 Avenue D, Suite 121
Billings, MT 59102
Phone: 406-657-2105
Fax: 406-245-2064
Serving: Big Horn, Carbon, Carter
Custer, Fallon, Powder River, Prairie,
Rosebud, Stillwater, Sweet Grass,
Treasure, and Yellowstone Counties

Bozeman

151 Evergreen Drive, Suite C
Bozeman, MT 59715
Phone: 406-586-3136
Fax: 406-587-9726
Serving: Gallatin, Madison, and
Park Counties

Glasgow

222 6th Street South
P.O. Box 1269
Glasgow, MT 59230-1269
Phone: 406-228-2561
Fax: 406-228-8706
Serving: Daniels, Dawson, Garfield,
McCone, Phillips, Richland,
Roosevelt, Sheridan, Valley, and
Wibaux Counties

Havre

210 6th Avenue
P.O. Box 1828
Havre, MT 59501-1828
Phone: 406-265-5516
Fax: 406-265-2225
Serving: Blaine, Chouteau,
Glacier, Hill, Liberty, Pondera,
Teton, and Toole Counties

Helena

21 North Last Chance Gulch
P.O. Box 201601
Helena, MT 59620-1601
Phone: 406-449-0944
Fax: 406-442-9315
Serving: Beaverhead, Broadwater,
Deer Lodge, Jefferson, Lewis and
Clark, Powell, and Silver Bow Counties

Kalispell

109 Cooperative Way, Suite 110
Kalispell, MT 59901-2387
Phone: 406-752-2288
Fax: 406-752-2843
Serving: Flathead, Lake, Lincoln,
and Sanders Counties

Lewistown

613 NE Main Street, Suite E
Lewistown, MT 59457-2020
Phone: 406-538-7459
Fax: 406-538-7089
Serving: Cascade, Fergus, Golden
Valley, Judith Basin, Meagher,
Musselshell, Petroleum, and
Wheatland Counties

Missoula

Town and Country Shopping Center
1610 South 3rd Street West, Suite 103
P.O. Box 5004
Missoula, MT 59806-5004
Phone: 406-721-4284
Fax: 406-542-1496
Serving: Granite, Mineral,
Missoula, and Ravalli Counties

For Mailing, Use Post Office Box Number.